

LECTURE 3 AND SEMINAR 3

INTENSIVE READINGS

Lugones, Maria. Toward a decolonial feminism. *Hypatia*, vol. 25, no. 4 (Fall, 2010), 17 pages

Lykke, Nina. *Feminist Studies. A guide to intersectional theory, methodology and writing*. London: Routledge, 2010, pp. 156-161 (6 pages)

Kim Anderson, Elena Flores Ruíz, Georgina Tuari Stewart, Madina Tlostanova. Symposium: What Can Indigenous Feminist Knowledge and Practices Bring to “Indigenizing” the Academy? *Journal of World Philosophies* 4 (Summer 2019). 35 pages

Anna Carastathis. Beyond the "Logic of Purity": "Post-Post-Intersectional" Glimpses in Decolonial Feminism. *Speaking Face to Face/Hablando Cara a Cara: The Visionary Philosophy of María Lugones*, 2019. 19 pages

Madina Tlostanova. Border Thinking/Being/Perception: Toward a “Deep Coalition” across the Atlantic. *Speaking Face to Face/Hablando Cara a Cara: The Visionary Philosophy of María Lugones*, 2019. 21 pages

Shildrick, Margrit. 2001. Reappraising Feminist Ethics: Developments and Debates. *Feminist Theory*, 2(2), pp. 233-43.

EXTENSIVE READINGS

Gilligan, C. (1982) *In A Different Voice: Psychological Theory and Women's Development*, Cambridge, MA: Harvard University Press.

Held, V. (2006). *The Ethics of Care: Personal, Political, and Global*, Oxford: Oxford University Press.

Tlostanova M., Thapar-Bjorkert S., Ina Knoblock. “Do we need decolonial feminism in Sweden?” *NORA - Nordic Journal of Feminist and Gender Research*, June 2019.

Speaking Face to Face/Hablando Cara a Cara: The Visionary Philosophy of María Lugones, eds. Pedro J. DiPietro, Jennifer McWeeny, Shireen Roshanravan. SUNY Series, Praxis: Theory in Action, 2019

Lugones, Maria. *Pilgrimages/Peregrinajes. Theorizing Coalition against Multiple Oppressions*. Rowman & Littlefield, 2003.

Catherine Walsh and Walter D. Mignolo. *On Decolonility*. Duke U Press, 2018. (Part 1)

LECTURE 4 and SEMINAR 4

INTENSIVE READINGS

Cockburn, Cynthia (1983). *Brothers: Male Dominance and Technical Change* London: Pluto Press. **pp 3-13 and 174-180**

Harding, Sandra (1986) *The Science Question in Feminism* Open University Press: Milton Keynes. **pp15-29**

Martin, Emily (1991) 'The Egg and the Sperm: How Science Has Constructed a Romance Based on Stereotypical Male- Female Roles' *Signs*, Vol. 16, No. 3 **pp. 485–501**

Faulkner, W. (2001) 'The technology question in feminism: A view from feminist technology studies', *Women's Studies International Forum*, 24(1): **79-95**

Jagger, Gill (2015) *The New Materialism and Sexual Difference*. *Signs*. 40(2): **321-342**

LECTURE 5 and SEMINAR 5

INTENSIVE READINGS

Poetry selections + handout “Questions to Ask about Poetry” (the references will be provided as soon as possible)

“Nine Rules for the Black Birdwatcher,” nonfiction personal essay by J. Drew Lanham. Published in *_Orion Magazine_*, 23 October 2013. Available here: <https://orionmagazine.org/article/9-rules-for-the-black-birdwatcher/>

Rosi Braidotti, “Four Theses on Posthuman Feminism.” In *_Anthropocene Feminism_*. Edited by Richard Gruisin. Minneapolis: University of Minnesota Press, 2017. pp. 21-48.

Jennifer Price, “Looking for Nature at the Mall: A Field Guide to the Nature Company.” *_Uncommon Ground: Rethinking the Human Place in Nature_*. Edited by William Cronon. New York: W.W. Norton, 1996. pp. 186-203.

EXTENSIVE READINGS

Stacy Alaimo, “Your Shell on Acid: Material Immersion, Anthropocene Dissolves.” In *_Anthropocene Feminism_*. Edited by Richard Gruisin. Minneapolis: University of Minnesota Press, 2017. pp. 89-120.

Giovanna di Chiro, “Nature as Community: The Convergence of Environment and Social Justice.” In *_Uncommon Ground: Rethinking the Human Place in Nature_*. Edited by William Cronon. New York: W.W. Norton, 1996. pp. 298-320.

LECTURE 6 and SEMINAR 6

INTENSIVE READINGS

Colebrook, Claire. “Exitinct Theory.” In Claire Colebrook, *Death of the PostHuman: Essays on Extinction* Vol. 1. Ann Arbor, Michigan: Open Humanities Press, 2014. (20pp)

Deleuze, Gilles and Guattari, Félix. “What is a Concept.” In *What is Philosophy?* Translated by Hugh Tomlinson and Graham Burchell. New York: Columbia University Press, 1994, p.16-34. (18pp)

Stoler, Ann L. "Epistemic Politics: Ontologies of Colonial Common Sense." In *Philosophical Forum* 39:3 (2009): 349–61. (11pp)

Weinstein, Jami. "Vital Philology: The Antidote to Obsessive Concept Disorder" (DRAFT VERSION, 26pp)

EXTENSIVE READINGS

Colebrook, Claire. "Queer Vitalism." Chapter 5 in *Sex After Life: Essays on Extinction*, Vol. 2. Ann Arbor, Michigan: Open Humanities Press, 2014, p.100-125. (25pp)

Said, Edward W. "The Return to Philology." Chapter 3 in *Humanism and Democratic Criticism*. New York: Columbia University Press, 2004, p.57-84. (27pp)

WORKSHOP 1 and 2

EXTENSIVE READINGS

Davis, Kathy (2014) Chapter 11. Making theories work, in: Nina Lykke (ed) *Writing Academic Texts Differently. Intersectional Feminist Methodologies and the Playful Art of Writing*, pp. 172-179 (New York: Routledge). (available as an e-book at LiU library).

Brewster, Anne (2014) Chapter 12. Making Language Your Own. Brainstorming, Heteroglossia and Poetry, in Nina Lykke (ed) *Writing Academic Texts Differently. Intersectional Feminist Methodologies and the Playful Art of Writing*, pp. 180-193 (New York: Routledge). (available as an e-book at LiU library).

LECTURE 7 and SEMINAR 7

INTENSIVE READINGS

Braidotti, Rosi (2002), *Becoming Woman, or Sexual Difference Revisited*, in: Rosi Braidotti, *Metamorphoses. Towards a Materialist Theory of Becoming*, pp. 11-64 (Polity Press, Cambridge and Malden). (LiU Library)

Braidotti, Rosi (1997), Comment on Felski's "The Doxa of Difference": Working through Sexual Difference, *Signs*, 23(1), pp. 23-40.

Felski, Rita (1997), The Doxa of Difference, *Signs*, 23(1), pp. 1-21.

Cixous, Hélène (1976), The Laugh of the Medusa, *Signs*, 1(4), pp. 875-893.

Irigaray, Luce (1985), Any theory of the subject has always been appropriated by the "masculine." In: Luce Irigaray, *Speculum of the Other Woman*, pp. 133-146 (New York: Cornell University Press).

EXTENSIVE READINGS

Braidotti, Rosi (2002), *Metamorphoses. Towards a Materialist Theory of Becoming* (Cambridge and Malden: Polity Press).

Esquirel, Laura (1995), *Like Water for Chocolate* (New York: Anchor Books).

Woolf, Virginia (1992), *Mrs Dalloway* (London: Penguin Books).

LECTURE 8 AND SEMINAR 8

INTENSIVE READINGS

Braidotti, Rosi (2013), "Post-Humanism: Life beyond the Self" In: *The Posthuman*, Polity Press, Cambridge and Malden, pp. 13-54. (LiU Library)

Deleuze, Gilles and Felix Guattari (1987), "Conclusion: Concrete Rules and Abstract Machines." In: *A Thousand Plateaus. Capitalism and Schizophrenia*, Continuum, London and New York, pp. 501-514. (LiU Library)

Grosz, Elizabeth (1994), 'Intensities and Flows' in *Volatile Bodies. Toward a Corporeal Feminism*, Bloomington: Indiana University Press, pp. 160- 173.

EXTENSIVE READINGS

Braidotti, Rosi (2013), *The Posthuman*, Polity Press, Cambridge and Malden.

Jordanova, Ludmilla (1989), *Sexual Visions. Images of Gender in Science and Medicine between Eighteenth and Twentieth Centuries*, Harvester Wheatsheaf, New York.

Winterson, Jeanette (2001), *Written on the Body*, Vintage Books, London.